



**CLARKE**  
ELECTRIC COOPERATIVE, INC.

PO Box 161, 1103 N Main, Osceola, IA 50213-0161

Your Touchstone Energy® Cooperative 

**2017 Clarke Electric Cooperative  
Washington, D.C. Youth Tour Application**

Name \_\_\_\_\_ Date \_\_\_\_\_

Names of parents/guardians \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code 

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Phone Number \_\_\_\_\_ Mobile Number \_\_\_\_\_

E-Mail \_\_\_\_\_

High School \_\_\_\_\_

SSN \_\_\_\_\_ Birth Date \_\_\_\_\_

List of school activities  
\_\_\_\_\_

List organizations, activities and offices held  
\_\_\_\_\_

Favorite Class \_\_\_\_\_

State in 50 words or less why you desire to win this trip and what you hope to gain from it.

\_\_\_\_\_

*When you have filled out page 1 completely, please print both pages and sign below.*

Applicants must be current high school juniors and must live within the service area of Clarke Electric Cooperative. It is NOT required that the applicant receives electric service from Clarke Electric Cooperative.

Signature of Applicant \_\_\_\_\_

As parents or legal guardians of the above applicant, I / We give our permission for him/her to participate in the Youth Tour contest as conducted by Clarke Electric Cooperative, and to travel to Washington, D.C., should he/she be selected. I / We agree that his/her entry will become the property of Clarke Electric Cooperative, and we will allow promotional photos and news stories to be developed and published as a Clarke Electric Cooperative Youth Tour Winner.

Signature of parent/guardian 1 \_\_\_\_\_

Signature of parent/guardian 2 \_\_\_\_\_

Mail completed, printed applications with written signatures to:

Youth Tour Contest  
Clarke Electric Cooperative  
P.O. Box 161  
1103 N. Main  
Osceola, IA 50213

or fax to: (641) 342-6292

Questions: Jason Gibbs, [jasgibbs@cecnet.net](mailto:jasgibbs@cecnet.net), (641) 223-4103